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Bib Data Sheet

CONFIRMATION NO. 6534

|  |                                       |                                |                             |   |
|--|---------------------------------------|--------------------------------|-----------------------------|---|
| SERIAL NUMBER<br>10/054,295  | FILING DATE<br>01/18/2002<br><br>RULE | CLASS<br>435                   | GROUP ART UNIT<br>1652      | ATTORNEY<br>DOCKET NO.<br>015389-002990US |
| APPLICANTS<br><br>Thomas R. Cech, Potomac, MD;<br><br>Joachim Lingner, Epalinges, SWITZERLAND;<br>Toru Nakamura, San Diego, CA; Karen B. Chapman, Southborough, MA;<br>Greg B. Morin, Oakville, CANADA;<br>Calvin B. Harley, Palo Alto, CA;<br>William H. Andrews, Reno, NV;                       |                                       |                                |                             |   |
| ** CONTINUING DATA *****<br><br>This application is a CON of 09/843,676 04/26/2001<br>which is a CON of 08/854,050 05/09/1997 PAT 6,261,836<br>which is a CIP of 08/851,843 05/06/1997 PAT 6,093,809<br>which is a CIP of 08/846,017 04/25/1997 ABN<br>which is a CIP of 08/844,419 04/18/1997 ABN |                                       |                                |                             |   |
| ** FOREIGN APPLICATIONS *****  |                                       |                                |                             |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/12/2002   |                                       |                                |                             |   |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged                                |                                       | STATE OR<br><br>COUNTRY<br>MD  | SHEETS<br><br>DRAWING<br>78 | TOTAL<br><br>CLAIMS<br>14                 |
| Examiner's Signature _____ Initials _____  |                                       | INDEPENDENT<br><br>CLAIMS<br>1 |                             |   |
| ADDRESS<br>34151<br>TOWNSEND AND TOWNSEND AND CREW LLP<br>8TH FLOOR<br>TWO EMBARCADERO CENTER<br>SAN FRANCISCO , CA<br>94111   |                                       |                                |                             |   |
| TITLE<br>VECTORS FOR EXPRESSING TELOMERASE REVERSE TRANSCRIPTASE IN MAMMALIAN CELLS  |                                       |                                |                             |   |

|   |  |   |                                   |   |   |  |                                      |                                 |
|---|--|---|-----------------------------------|---|---|--|--------------------------------------|---------------------------------|
| <p>FILING FEE<br/><br/>RECEIVED<br/>1040</p>                      | <p>FEES: Authority has been given in Paper<br/>No. _____ to charge/credit DEPOSIT ACCOUNT<br/>No. _____ for following:</p> | <table border="1"><tr><td><input type="checkbox"/> All Fees</td></tr><tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr><tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br/>time )</td></tr><tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr><tr><td><input type="checkbox"/> Other _____</td></tr><tr><td><input type="checkbox"/> Credit</td></tr></table> | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
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